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## \*BIBDATASHEET\*

Bib Data Sheet

**CONFIRMATION NO. 4436** 

| SERIAL NUMBER<br>09/652,376                                                                                                                                       |     | FILING DATE<br>08/31/2000<br>RULE                                                            | C | CLASS<br>568 | GROUP ART UNIT<br>1621 |                     | ATTORNEY<br>DOCKET NO.<br>U 012930 |       |                |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----------------------------------------------------------------------------------------------|---|--------------|------------------------|---------------------|------------------------------------|-------|----------------|--|
| APPLICANTS                                                                                                                                                        |     |                                                                                              |   |              |                        |                     |                                    |       |                |  |
| Arun Kumar Sinha, Himachal Pradesh, INDIA;                                                                                                                        |     |                                                                                              |   |              |                        |                     |                                    |       |                |  |
| ** CONTINUING DATA **********************************                                                                                                             |     |                                                                                              |   |              |                        |                     |                                    |       |                |  |
| ** FOREIGN APPLICATIONS ************************************                                                                                                      |     |                                                                                              |   |              |                        |                     |                                    |       |                |  |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 10/16/2000                                                                                                         |     |                                                                                              |   |              |                        |                     |                                    |       |                |  |
| Foreign Priority claimed                                                                                                                                          |     |                                                                                              |   |              | SHE                    | EETS TOT            |                                    | AL    | INDEPENDENT    |  |
| met // Allowancer -                                                                                                                                               |     |                                                                                              |   |              |                        | AWING CLAIM<br>6 12 |                                    |       | CLAIMS<br>6    |  |
| ADDRESS                                                                                                                                                           |     |                                                                                              |   |              |                        |                     |                                    |       |                |  |
| 140<br>LADAS & PARRY                                                                                                                                              |     |                                                                                              |   |              |                        |                     |                                    |       |                |  |
| 26 WEST 61ST STREET NEW YORK , NY                                                                                                                                 |     |                                                                                              |   |              |                        |                     |                                    |       |                |  |
| 10023                                                                                                                                                             |     |                                                                                              |   |              |                        |                     |                                    |       |                |  |
| TITLE Process for the preparation of 1-Propyl-2,4,5-trimethoxybenzene from toxic Beta-asarone of acorus calamus or from crude calamus oil containing Beta-asarone |     |                                                                                              |   |              |                        |                     |                                    |       |                |  |
|                                                                                                                                                                   |     |                                                                                              |   |              |                        |                     | Fees                               |       |                |  |
|                                                                                                                                                                   |     |                                                                                              |   |              |                        |                     | ☐ 1.16 Fees ( Filing )             |       |                |  |
|                                                                                                                                                                   | No  | EES: Authority has been given in Paper lo to charge/credit DEPOSIT ACCOUNT lo for following: |   |              |                        | ☐ 1.1<br>time)      | 7 Fees (                           | Proc  | essing Ext. of |  |
| RECEIVED 1080                                                                                                                                                     | .NO |                                                                                              |   |              |                        | □ 1.1               | 8 Fees (                           | Issue | <del>)</del>   |  |
|                                                                                                                                                                   |     |                                                                                              |   |              |                        |                     | Other                              |       |                |  |
|                                                                                                                                                                   |     |                                                                                              |   |              |                        | , ,                 |                                    |       |                |  |